

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7998** 

|   | •   |            |                  |              |                                  |                      |    |                                     |
|---|---|------------|------------------|--------------|----------------------------------|----------------------|----|-------------------------------------|
| SERIAL NUMBER<br>10/661,643   | FILING DATE<br>09/15/2003<br>RULE   | 09/15/2003 |                  | GROUP A      |                                  | UNIT                 | D  | ATTORNEY<br>OCKET NO.<br>1422-0600P |
| APPLICANTS  |   |            |                  |              |                                  |                      |    |                                     |
| Yuhki Yanagis   | sawa, Wakayama-shi, JA  | νPAN;      |                  |              |                                  |                      |    |                                     |
| Shu Yamaguci  | maguchi, Wakayama-shi<br>hi, Wakayama-shi, JAPA<br>ashita, Wakayama-shi, JA | AN;Hitosh  |                  | kayama       | -shi, JA                         | PAN;                 |    |                                     |
| ** CONTINUING DATA **********************************                     |   |            |                  |              |                                  |                      |    |                                     |
|   | CATIONS ************************************                                | ***        |                  |              |                                  |                      |    |                                     |
| IF REQUIRED, FOR<br>** 12/05/2003   | EIGN FILING LICENSE   | GRANTE     | ∃D<br>           |              |                                  |                      |    |                                     |
| Foreign Priority claimed 35 USC 119 (a-d) condition                       | yes no no yes no no Met aft   |            | STATE OR         | SHEETS       |                                  | тот                  | AL | INDEPENDENT                         |
| met<br>Verified and   | Allowance   | itials     | COUNTRY<br>JAPAN | DRAWING<br>0 |                                  | CLAII<br>3           | MS | CLAIMS<br>2                         |
| ADDRESS<br>Birch Stewart Kolasc<br>PO BOX 747<br>FALLS CHURCH, V<br>22040 | •   |            |                  |              |                                  |                      |    |                                     |
| TITLE<br>SOLID-SHAPED DE  | TERGENT   |            |                  |              |                                  |                      |    |                                     |
|   |   |            |                  |              |                                  | Fees                 |    |                                     |
|   | •   |            |                  |              |                                  | 1.16 Fees ( Filing ) |    |                                     |
| FILING FEE FEE  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT       |            |                  |              | ☐ 1.17 Fees ( Processing Ext. of |                      |    |                                     |